

## **IMPORTANT & SOCIAL EVENTS 2019**

- Sun Jan 6<sup>th</sup>                    CAPTAINS DRIVE IN  
*Speeches 11-00a.m. followed by Drive In  
All Members are welcome to attend.  
If you would also wish to enjoy a Sunday lunch afterwards, please  
book direct with the Restaurant.*
- Sun Jan 13<sup>th</sup>                LADIES SECTION DRIVE IN  
*Drive In 11-30a.m.  
All Members are welcome to attend.  
If you would also wish to enjoy a Sunday lunch afterwards, please  
book direct with the Restaurant.*
- Fri Jan 18<sup>th</sup>                QUIZ NIGHT  
*Teams of 6, 7 or 8  
Please book with Keith Regan 07795 478174 or e-mail  
[keithregan@hotmail.co.uk](mailto:keithregan@hotmail.co.uk)  
Members will be notified by e-mail with Food details and cost.*
- Mon Jan 21<sup>st</sup>                SENIORS CAPTAINS DRIVE IN  
*The Drive In will be followed by the Jack Wisbey Cup Competition and  
then Lunch  
Booking Opens 16<sup>th</sup> December  
Please see exact details on the Seniors Notice Board.*
- Sun Feb 3<sup>rd</sup>                 COLTS CAPTAINS DRIVE IN 4-00 P.M.  
*All Members are welcome to attend and support the Colts Captain.*
- Sat Mar 9<sup>th</sup>                 INTERNAL-CLUB SOCIETIES & LUNCH COMPETITION.  
*This is a Shotgun Start in teams of 4 with the best 3 scores to count  
on each hole. Entry is £10 per person , which includes lunch, Prizes &  
Shield presented to the winning team, plus runners up prizes.  
The Entry Sheet will be on the Notice Board at the end of January.*
- Sat March 16<sup>th</sup>             CLUB ANNUAL DINNER DANCE  
*Held at The Old Rectory, Lower Dunton Road, Dunton Wayletts  
Tickets from Jesse Roast or Nick Pulham  
Members will be notified by e-mail with Food details and cost.*
- Fri April 5<sup>th</sup>                QUIZ NIGHT  
*Teams of 6, 7 or 8  
Please book with Keith Regan 07795 478174 or e-mail  
[keithregan@hotmail.co.uk](mailto:keithregan@hotmail.co.uk)  
Members will be notified by e-mail with Food details and cost*
- Sat June 1<sup>st</sup>                 LADIES INVITATION DAY  
*Competitions for Men, Ladies & Colts with prizes presented after each  
section finishes. Prizes kindly donated by the Ladies Section.  
Booking and/or Sign In details will be available in advance on each  
sections Notice Boards.*
- Sun June 23<sup>rd</sup>                COLTS CAPTAINS DAY  
*Competition for Colts Section. 27 holes from 9.30 a.m.  
Prizes kindly donated by the Colts Captain, Elisha Cox.*

- Sat July 6<sup>th</sup>                    **CAPTAINS DAY**  
*Competitions for Men, Ladies & Colts with prizes presented after each section finishes. Prizes and Lunch kindly donated by the Club Captain, Jesse Roast..*  
*Booking and/or Sign In will be available in advance on each sections Notice Boards.*
- Sun July 21<sup>st</sup>                    **LADIES CLUB CHAMPIONSHIPS**  
*18 Holes for the Scratch Championships.*  
*Booking Open and Closing dates will be on the Ladies Notice Board.*
- Mon July 22<sup>nd</sup>                    **LADIES CLUB CHAMPIOSHIPS**  
*Second 18 Holes for the Scratch Championships.*  
*18 Holes for the Handicap Championships—Booking Open and Closing dates for this will be on the Ladies Notice Board.*  
*Prize and Trophy Presentation will take place after the completion of the round.*
- Tues July 23<sup>rd</sup>                    **MID WEEK CLUB CHAMPIONSHIPS**  
*Rules and Prize list for this are available to view on the Club Website.*  
*There are 12 prizes to be won, spread over each Handicap category and these will be presented on completion of the round.*  
*Booking Opens 31<sup>st</sup> March and Closes 25<sup>th</sup> June.*  
*Start times will be issued at the end of June.*
- Mon Aug 5<sup>th</sup>                    **SENIORS CAPTAINS DAY**  
*Competition for Seniors Section. 18 holes from 7.45 a.m.*  
*All Seniors Section members are welcome to attend.*  
*Booking Opens and closes dates for Golf will be on the Seniors notice board as will a list for names for lunch.*  
*Lunch after the 18 holes followed by Prize Presentation.*  
*Prizes kindly donated by the Seniors Captain, Kim Hansen.*
- Sat Aug 10<sup>th</sup>                    **CLUB CHAMPIONSHIPS**  
***This is the Clubs Premier Men's Competition.***  
***18 holes on two consecutive days.***  
*Rules and Prize list for this are available to view on the Club Website.*  
*There are 16 prizes to be won, spread over each Handicap category.*  
*Booking Opens 31<sup>st</sup> March and closes 25<sup>th</sup> June.*  
*Start times will be issued at the end of June.*
- Sun Aug 11<sup>th</sup> **CLUB CHAMPIONSHIPS**  
*Round Two---Start times will be available on the Club Website after 3-30 p.m. on Sat August 11<sup>th</sup>.*  
*The 18 prizes will be presented and the Draw for the Men's Scratch singles K.O. will be made on completion of the round.*
- Sun Sept 8<sup>th</sup>                    **COLTS CLUB CHAMPIONSHIPS**  
*18 holes for the Colts Scratch Champion and for the Colts Handicap Champion starting at 1.00 p.m.*
- Tue Sept 10<sup>th</sup>                    **CAPTAINS TEAM V LADY CAPTAINS TEAM**  
*16 players per side. 18 holes followed by Lunch*  
*Members interested in playing should put their names on the notices in both Men's & Ladies changing room, which will be put up in July.*

- Mon Sept 16<sup>th</sup> SENIORS CLUB CHAMPIONSHIPS  
*18 holes for the Seniors Scratch Champion and for the Seniors Handicap Champion starting at 7.45 a.m.  
Booking Opens 11<sup>th</sup> August and Closes on 12<sup>th</sup> September.*
- Sat Sept 28<sup>th</sup> PRESIDENTS PRIZE SHOTGUN  
*18 holes Shotgun Start at 7-45 a.m. Booking Opens 23<sup>rd</sup> August  
Men's Singles Competition  
Prizes for 1-2-3 Scratch and Handicap presented after the round.  
Prizes kindly donated by the Club President, Gerald McCarthy.*
- Fri Nov 1<sup>st</sup> QUIZ NIGHT  
*Teams of 6, 7 or 8  
Please book with Keith Regan 07795 478174 or e-mail  
[keithregan@hotmail.co.uk](mailto:keithregan@hotmail.co.uk)  
Members will be notified by e-mail with Food details and cost.*
- Sat Nov 16<sup>th</sup> PRESENTATION DINNER DANCE FOR "MAJOR" WINNERS  
*Invitations to the "Major" Winners and some "Runners Up" will be sent in September.  
Three Course Meal followed by the Presentation and then dancing until midnight.*
- Wed Nov 27<sup>th</sup> LADIES ANNUAL MEETING 9-30 A.M.
- Mon Dec 2<sup>nd</sup> SENIORS ANNUAL MEETING 1-00 P.M.
- Sun Jan 5<sup>th</sup> 2020 CAPTAINS DRIVE IN  
*Details as 2019*
- Sun Jan 12<sup>th</sup> 2020 LADIES CAPTAINS DRIVE IN  
*Details as 2019*